



## NOTIFICATION OF APPRENTICESHIP OPPORTUNITIES

To: \_\_\_\_\_  
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This announcement is for the purpose of establishing a list of qualified apprenticeship applications. This apprenticeship program is committed to providing equal opportunity in apprenticeship and operates this program as required under Title 29 of the Code of Federal Regulations, Part 30. \*See attached pledge. Apprentices will be selected according to qualifications alone.

**Program Sponsor:** CARPENTERS/MILLWRIGHTS LOCAL #1091  
**Occupation(s):** Carpenters and Millwrights  
**Application period:**  
**Where to Apply:** Carpenters Local #1091, 217 S. Mandan St., Bismarck, ND 58504  
**Days & hours to apply:** Monday – Friday, 7:30 am – 12:00pm & 1:00 pm – 4:30 pm.

### MINIMUM QUALIFICATIONS:

1. **Age** – Shall be at least 18 years of age.
2. **Education** – Shall be a High School Graduate or have a GED Equivalency.
3. **Aptitudes** – Shall possess the basic aptitudes essential for acquiring the skill and proficiency of the trade.
4. **Physical** – Shall be physically capable of performing the essential functions of the occupation without endangering the health & safety of themselves and/or fellow workers.

All applicants meeting the above minimum qualifications and completing the application in its entirety, will be given an opportunity for an interview at the above address.

### THE INTERVIEWERS WILL CONSIDER THE FOLLOWING:

1. Educational Background
2. Previous work experience
3. Interest & Aptitude

\_\_\_\_\_  
(Signature)  
July 2, 2018  
(Date)

Business Representative  
(Title)